



Bhagat Phool Singh Mahila Vishwavidyalaya, Khanpur

Office No. 01263-283038, Fax No. 01263-283779,

('B++'Grade, NAAC Accredited)

Advt. No. 07/July/2025/Deputation

Date: 22/07/2025

Applications are invited from the eligible candidates purely on deputation basis for the following posts as per eligibility conditions/ experience as mentioned below:

| Sr. No. | Name of post | No of posts | Eligibility conditions |
|---------|---------------------|--------------------|---|
| 01 | XEN | 01 | Holding analogous post from the University/Colleges/Educational Institutions/Govt./Semi Govt./PSU/Corporations. |
| 02 | Deputy Registrar | 01 (leave vacancy) | Holding analogous post from the University/Colleges/Educational Institutions/Govt./Semi Govt./PSU/Corporations. OR 05 year experience as Assistant Registrar from the University/Colleges/Educational Institutions/Govt./Semi Govt./PSU/Corporations. |
| 03 | Assistant Registrar | 02 | Holding analogous post from the University / Colleges / Educational Institutions / Govt. /Semi Govt./PSU/Corporations. OR 05 year experience as Superintendent from the University/Colleges/Educational Institutions/Govt./Semi Govt./PSU/Corporations. |
| 04 | Superintendent | 02 | Holding analogous post from the University/Colleges/Educational Institutions/Govt./Semi Govt./PSU/Corporations. OR 05 year experience as Assistant from the University/Colleges/Educational Institutions/Govt./Semi Govt./PSU/Corporations. |
| 05 | Programmer | 01 | Holding analogous post from the University / Colleges / Educational Institutions / Govt. / Semi Govt. / PSU / Corporations. OR Five years experience as Junior Programmer from the University/Colleges / Educational Institutions/Govt./Semi |

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|----|---------------------|----|--|
| | | | Govt. / PSU/ Corporations. |
| 06 | Assistant | 02 | Holding analogous post from the University/Colleges/Educational Institutions/Govt./ Semi Govt./PSU/ Corporations. OR Five years experience in Clerical cadre from the University/Colleges/Educational Institutions/Govt./ Semi Govt./PSU Corporations. |
| 07 | Technical Assistant | 04 | Holding analogous post from the University / Colleges / Educational Institutions / Govt./ Semi Govt./ PSU / Corporations. |

Interested candidates working on regular basis may apply for the above mentioned posts through proper channel on the prescribed application form, mentioning that No Vigilance /Disciplinary proceeding is pending or contemplated against the person concerned. The candidates may submit an advance copy to this office. However, they are required to bring **No Objection Certificate** at the time of interview.

The applications received after the expiry of last date, incomplete and without proper channel will not be entertained. The University has the right to increase or decrease the number of posts or to cancel the advertisement without assigning any reason. No TA/DA will be paid to candidates for attending the interview.

The period of deputation shall be for one year initially or till the regular appointment/promotion is made whichever is earlier purely on stop gap arrangement. The salary shall be paid as per Govt. /University rules.

The last date for submission of application forms duly completed in all respect is **07.08.2025 up to 05.00 PM**. The application forms may be sent on the following address:

The Registrar, Bhagat Phool Singh Mahila Vishwavidyalaya, Khanpur Kalan, Sonipat- Haryana-131305.

Registrar



Bhagat Phool Singh Mahila Vishwavidyalaya, Khanpur

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For office use

Application No..... Dated.....

Upload scanned
Passport Size
Photograph not
older than six
months

1. Name of the Post applied for :
2. Advertisement No. :
3. Name of the Candidate in block letters :
(As per Matric Certificate)
4. Father's/Husband's Name (block letters) :
5. a) Date of Birth :
b) Place of birth with State :
6. Nationality :
7. Marital Status :
8. Present Postal Address :
9. Contact Telephone / Mobile No. :
10. E-Mail I.D. & ADHAR No. :
11. Permanent Address :
12. Academic/Professional Qualification (Attach self attested copies of mark sheets & certificates)

| Sr. No. | Exam passed | Board/University | Year of passing | % age of marks obtained | Division | Subject/Specialization |
|---------|-------------|------------------|-----------------|-------------------------|----------|------------------------|
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13. Do you belong to any reserved category :

If yes, state the Category and attach the attested copy of Certificate issued by the competent Authority.

14. Experience (Attach self attested copies of relevant certificates):-

| Sr. No. | Organization/ Dept. | Post held | Basic Pay & Pay scale drawn/being drawn | From | To | Total Experience | Reason for leaving |
|---------|---------------------|-----------|---|------|----|------------------|--------------------|
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15. Details of present employment (Attach self attested Employer's Certificate)

a) Name of the organization :

b) Designation :

c) Pay Scale :

d) Basic Pay :

e) Date of Next increment :

16. Minimum joining period required :

17. Any other relevant information :

I certified that the above information furnished by me in this application is correct and true and nothing has been concealed therein. I also undertake to accept the liability for any action under the rules for any wrong-statement or concealment of facts on my part.

Place :

Signature of applicant

Date :