



# **Bhagat Phool Singh Mahila Vishwavidyalaya Khanpur Kalan (Sonepat), Haryana-131305**

Office No. 01263-283001,283002, Fax No. 01263-283779, [www.bpsmv.ac.in](http://www.bpsmv.ac.in)

**Re-advt. No. R-1/May/2025**

**Last date for submission of application: 15.06.2025.**

The first women university in North India, equipped with the latest infrastructure and State-of-Art facilities for the students and the staff, invites application on the prescribed format from eligible candidates for the following posts as per details mentioned below:-

## **1. Name of the Post & Pay Scale is as under:**

<b>Sr. No.</b>	<b>Name of Post &amp; Deptt.</b>	<b>No. of Post</b>	<b>Salary</b>
1.	Professor, Dravyaguna (against leave vacancy)	01	Consolidated salary of Rs. 118500/- without any allowances
2.	Associate Professor, Rog Nidan evam Virkiti Vigyan (against leave vacancy)	01	Consolidated salary of Rs 67700/- without any allowances
3.	Assistant Professor, Rog Nidan evam Virkiti Vigyan (contract basis)	01	Consolidated salary of Rs. 53100/- P.M. without any allowances
4.	Assistant Professor, Dravyaguna (contract basis)	01	Consolidated salary of Rs. 53100/- P.M. without any allowances

The details of qualifications & application form are attached at Annexure-1& 2. The application forms complete in all respects with all required documents along with a Bank Draft of Rs. 2000/- in favor of **Registrar, BPSMV, Khanpur Kalan payable at Khanpur Kalan**, should reach the office of the Registrar latest by **15.06.2025**. The women candidates of Haryana domicile are exempted from the payment of fee of 50% of the requisite fee irrespective of their category. The University reserves the right to shortlist the candidates for interview. For any query/information feel free to contact to 01263-282333.

## **2. General Instructions:**

1. The appointment will be initially for a period of one year or till the existence of the leave vacancies whichever is earlier. However the term of appointment shall be extended on the basis of existence of post (posts at Sr. No. 1 & 2). Further, the term of appointment in r/o Sr.No. 3 &4 will be extended on yearly basis on the basis of work & conduct report.
2. Preference will be given to women candidates.
3. The University will not be responsible for any kind of postal delay.
4. Application may be submitted personally/ registered post/speed post to the Registrar, BPSMV, Khanpur Kalan-131305 in the prescribed format.
5. All the candidates are required to fill up the enclosed proforma for selection criteria/ weightages in Column 'A' & 'B' (i) for self-assessment only for 60 marks in the case of Professor & 55 marks shall be required for the post of Associate and Assistant Professor and attach with the application form. In case, if any information supplied by the applicant is found incorrect/misleading/false at the time of documents verification, his/her candidature for the post will be cancelled. No request/representation in this regard will be considered.
6. Age will be as per National Commission for India System of Medicine Notification dated 16.02.2022 duly adopted by the University vide resolution no. 18 dated 02.12.2022 (copy enclosed).
7. The applicant who has already applied vide Advt. No. R-1/April/2025, no need to apply again.

REGISTRAR



**Bhagat Phool Singh Mahila Vishwavidyalaya**  
**Khanpur Kalan (Sonapat), Haryana-131305**  
**Office No. 01263-283001, 283002, Fax No. 01263-283779,**  
**[www.bpsmv.ac.in](http://www.bpsmv.ac.in)**

(Established under Haryana Act No.31 of 2006)

**APPLICATION FOR TEACHING POST**

**IMPORTANT NOTE: The candidate is required to fill in this form along with PBAS Proforma (Five copies)**

**For office use**

Application No.....

**To be filled by Applicant**

Amount.....

Demand Draft / University Receipt No.....

Date.....

Affix your latest  
(not older than  
six months)  
Passport Size  
self attested  
Photograph  
(half on the

1. Name of the Post applied for : \_\_\_\_\_  
Name of the Department/ Name of the Regional Centre: \_\_\_\_\_
2. Name of the Candidate (in Capital Letters) \_\_\_\_\_
3. Father's/Husband's Name \_\_\_\_\_
4. Gender (M/F): \_\_\_\_\_ Married/Unmarried: \_\_\_\_\_ Nationality: \_\_\_\_\_
5. Whether differently abled Yes / No
6. Whether belong to SC/BC/ESM/PWD/EBP: \_\_\_\_\_ Cast \_\_\_\_\_
7. Date of birth and place \_\_\_\_\_
8. Present Designation \_\_\_\_\_
9. API Score Category III:
10. Educational Qualifications: (Strike off which is not applicable):

Exam Passed	University/ Board	Year of Passing	%age of Marks	Subjects studied Including options	Awards/ Medals Prize/Merit, if any
Matric or Equivalent					
Hr. Sec./Pre. Uni./ 10+2/Inter					
B.A. / B.Sc. /B.Com.					
M.A./M.Sc./or any other Master's Degree (Name the subject)					
M. Phil					
Ph.D.			Subject..... Title of the Thesis .....		
NET/SLET/JRF					
Any other Exam.					

11. Total teaching experience (full time) in College/University:

Under-Graduate..... Post-Graduate .....

12. Total Research Experience .....

13. Field(s) of Specialization .....

14. Employment Details (in Chronological Order):

Sr. No.	Name of Institution	Designation	From	To	Pay Scale/ Consolidated salary
(i)					
(ii)					
(iii)					
(iv)					

15. Guidance/Supervision of Ph.D. Theses:

(A) Number of Candidates registered at present with proof .....

(B) Number of Candidates who have completed Ph. D. ....

16. Language (s) known      Read                      Write                      Speak

.....  
.....  
.....

17. Present Basic Pay ..... AGP..... in the Pay

Band of Rs. .... Total Emoluments .....

18. Publications:

Publications	Total (Attach the list with details)	During the period under consideration for promotion (Attach ten copies of the list with details)	Major Publications as per requirement . (Attach ten copies of the publications)
Books			
Papers in Journals			
Chapters in Books			
Papers in the Proceedings of the Conferences			
Patents			
Additional Information, if any			

19. List of Enclosures (Give supportive documents of the claims made in the application):

1. ....
2. ....
3. ....
4. ....
5. ....
6. ....
7. ....
8. ....
9. ....
10. ....

I certify that the foregoing information given by me is correct, complete to the best of my knowledge and belief and no material information has been concealed. I am not aware of any circumstances which may impair my fitness or employment.

Date: .....

Signature of the candidate

Permanent Address:  
(in Capital Letters)

Correspondence Address  
(in Capital Letters)

.....  
.....  
.....  
..... Pin .....

.....  
.....  
.....  
..... Pin .....

Email:

Mobile No.:

ADHAR No.

Forwarded by

Head/Dean



## ACADEMIC PERFORMANCE INDICATORS

(Please see detailed instructions of the PBAS proforma before filling out this section)

## Category III: Research and Academic Standards

## III A: Research Papers Published in Journals or Conference Proceedings

Sr. No.	Title with name of author(s) as appearing in the publication	Journal, Volume, Year, Page Numbers	Whether indexed/ refereed/ Non-refereed or Conference Proceedings	Impact factor, if any	ISSN / ISBN No., if any	Whether you are first/Principal/corresponding author or supervisor/mentor or other author	API Score
1							
2							
3							
4							
5							
6							
7							

## III B (i): Books published

Sr. No.	Whether Text of Reference Book, published by International publishers/ Subject books by National level publishers or State and Central Govt. Publications with ISSN/ ISBN /Subject Books by other local publishers with ISSN/ISBN	Title with name of authors as appearing in the publication	Book Title, Editor, Publisher Year, Page Numbers	ISSN/ ISBN No, if any	Total No. of authors	API Scores (To be shared equally by all methods)
1						
2						
3						
4						

## III B (ii): Research Publications (Chapter in Books/Monograph other than refereed journal articles)

Sr. No.	Chapter in a Book/ Monograph	Title with name of authors as appearing in the publication	Book Title, Editor, Publisher Year, Page Numbers	Whether contributed to edited knowledge based volume published by International Publishers or in knowledge based volume of Indian/National Level Publishers with ISSN/ISBBN Numbers and with numbers of National and International Directories	ISSN/ ISBN No, if any	Total No. of authors	API Scores (To be shared equally by all methods)
1							
2							
3							
4							

### III C (i) & (ii): Research Projects

Sr. No.	Title & Type of Projects(Sponsored/Consultancy) (Major/Minor)	Carried out / On Going	Funding Agency	Period	Grant/Amount Mobilized (Rs in lakhs)	API Score
1						
2						
3						
4						

### III C (iii): Completed Projects Quality Evaluation

Sr. No.	Title & Type of Project (Major/Minor)	Funding Agency	Period	Grant/Amount Mobilized (Rs. Lakhs)	Whether accepted from Funding Agency	API Score
1						
2						

### III C (iv): Projects Outcome/Outputs

Sr. No.	Title & Type of Project (Major/Minor)	Funding Agency	Period	Grant/Amount Mobilized (Rs. Lakhs)	Whether Patent/ Technology Transfer/Product/ Process/Major Policy of Govt. (Bodies at Central and State Level)	API Score
1						
2						

### III D: Research Guidance

Class	No. of Students	Thesis/Dissertation Submitted	Degree Awarded	API Score
M. Phil.				
Ph. D.				

### III E (i): Refresher Course, Methodology workshops, Training, Teaching-Learning Evaluation Technology Programmes, Soft Skills development Programmes, Faculty Development Programmes

Sr No	Programme	Duration	Organized by	API Score
Total Score (Max. Limit: 30 points)				

### III E (ii): Participation and Papers presented in Conferences/Seminars/Workshops/Symposia etc.

Sr. No.	Title of the paper presented	Presented by	Title of the Conference/ Seminar etc & Organizer	Date (s) of the event	Whether International/ National/ State/ Regional/ University or College level	Whether published in the proceedings	API Score


**III E (iii): Invited for conferences/ seminars/ workshops/ symposia to deliver lectures/ Chair sessions**

Sr. No.	Whether Lecture delivered / Academic Session Chaired	Title of the Lecture delivered	Title of Conference/ Seminar etc.	Date(s) of the event	Organizer	Whether International/ National/ State/ Regional/ University or College level	API Score
1							
2							
3							
4							

**OTHER RELEVANT INFORMATION**

Please give details of any other credential/ significant achievement not mentioned earlier:

Sr. No.	Details (Mention Year, Venue etc. where relevant)

**Total API Score Earned:**