



Bhagat Phool Singh Mahila Vishwavidyalaya Khanpur Kalan (Sonipat), Haryana

Limited Tender for arrangement of food & refreshment alongwith tent for the University Function

Limited tender are invited from interested parties for arrangement of food & refreshment alongwith tent for the University's 4th Convocation to be held on 27/10/2026, BPSMV Khanpur Kalan. Last date for submission of allocation is 19/10/2026.

For more details, please visit our website:- www.bpsmv.ac.in

REGISTRAR



Bhagat Phool Singh Mahila Vishwavidyalaya

Khanpur Kalan (Sonipat), Haryana-131305

Limited Tender

Office Order / Work Order

To,

M/s _____

Address: _____

Subject: Work order regarding the arrangement of food and refreshments alongwith tent for the university function.

Sir/Madam,

Your firm is hereby awarded the contract to arrange for meals and refreshments for the invited guests, officials, faculty members, staff, and other participants attending the _____ ceremony scheduled to be held at the university on _____.

You are directed to ensure proper arrangements for meals and refreshments for the said event in accordance with the following terms and conditions:

1. The food must be prepared in accordance with the prescribed menu and approved quantities.
2. Special attention must be paid to food quality, taste, hygiene, and food safety standards.
3. The food must be prepared and made available at the designated time and location.
4. The catering agency shall arrange for the necessary staff, utensils, crockery, serving equipment, etc., for serving the food. The location for the tent setup is fixed; the tents will have a roof and side walls, covering an area of 30 x 135 feet two side, (8) round table with cloth, table for buffet, cooler for VIPs (4), Chair with cloth, Crockery (Bone China Plates, Steel spoon) and Waiters (10) .
5. All staff involved in food preparation and service must adhere to cleanliness and necessary hygiene standards. Any potential problem with regard to food poisoning will be born by the concerned agency.
6. The catering agency shall be responsible for the cleanliness of the venue and the proper disposal of waste and materials used after the meal.
7. Prior permission from the University is required for preparing food in quantities exceeding the specified limit or for making any other additional arrangements.
8. Payment will be made in accordance with the rules, based on approved rates and services actually rendered, following the submission of the bill.
9. The University may take necessary action in the event of any deficiency, substandard quality, or violation of the prescribed terms and conditions and penalty of Rs. 5000 will be imposed.

10. The firm must possess a GST number and have two years of experience, specifically in catering for wedding ceremonies or other functions.
11. Arrangements must be made to provide breakfast for 100 people, consisting of *puri*, potato curry (*aloo ki sabzi*), tea, and water.
12. Lunch Menu for 350 Guests (Pindi Channa, Mixed Vegetables, Kadhi Pakora, Dal Makhni, Curd, Salad, Papad, Jeera Rice, Butter Naan, Missi Roti, Tandoori roti, Pickle, Green Chutney, Low-sugar Kheer, and 200 ml water bottle per person & water camper).

Brands required for various food items:

Besan/Suji/Maida/Aata = Aashirwad/Fortune/Rajdhani/Shaktibhog

Masala = Catch/MDH/Goldy

Oil/Refined = Fortune/Dhara/Sunflower/Saffola/Tata Sampann

Rice Basmati = India Gate/Kohinoor/Daawat/Fortune

Ghee/Butter = Amul/Verka/Mother Dairy/Vita

Dairy Products = Amul

Pulses = Tata Sampann/Rajdhani/Fortune

Sugar = Fortune/Madhur

Water Bottel (200 ML) = Bisleri/Aquafina

EMD – Rs. 4,000/-

Therefore, you are directed to ensure arrangements for food and refreshments for the said event in accordance with the aforementioned terms.

Date of Event: _____

Time: _____

Venue: _____

Estimated Number of Persons: _____

Menu: Attached / As per approved menu

Approved Rate: ₹ _____ per person

This work order is issued subject to the approval of the competent authority.

Signature

Authorized Officer

_____ University

Date: _____